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Michael G. Adams Kentucky Secretary of State Received and Filed: 5/12/2023 9:51 AM Fee Receipt: \$8.00

# COMMONWEALTH OF KENTUCKY MICHAEL G. ADAMS, SECRETARY OF STATE

| 1. The name of the corporation THE SIZEMORE, GRAFF                                   | On record with the Office of the Count   |  | and for the     |
|--|--|--|-----------------|
| 1. The name of the corporation THE SIZEMORE, GRAFF                                   | On record with the Office of the O   |  | a and for the   |
| (The name must be identical to the r   | on record with the Office of the Secretary of  |  | s and, for that |
|  |  | of State is:   |                 |
|  | ame on record with the Secretary of State.)  |  |                 |
| 2. The text of each amendmen   | Article I: The name of the corporation is THE S  | SIZEMORE GRAFF FAMILY FOUNDATION                                     | 1 CO.           |
| Article II: The purpose for which the  | e corporation is orgainzed: The organization is o  |  |                 |
|  | o orporation is organized. The organization is o   | rganized exclusively for charitable                                  | Э,              |
| religious, educational, and scientifi  | purposes under section 501(c)(3) of the Interna  | Bevenue Code, or correspondi   |                 |
| section of any future federal tax code. Article IX: Upon dissolution of this organic | Tablish second shall be district.  | a ricveride Code, or correspondi                                     | ng              |
|  | zation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3)  | of the Internal Revenue Code, or corresponding section of any future |                 |
| federal tax code, or shall be distrib  | ited to the federal government, or to a state or lo  |  |                 |
|  | tion to the lederal government, or to a state or lo  | cal government, for a public purp                                    | ose.            |
| <ol><li>The date of adoption of each</li></ol>                                       | amendment was 05/11/2023   |  |                 |
|  |  |  |                 |
| 4. Check either a, b or c (whiche  | er is applicable):   |  |                 |
| a. The amendmen  | t(s) was (were) duly adopted by  |  |                 |
|  | t(s) was (were) duly adopted by a quorum pleast two-thirds (2/3) of the votes which me<br>coast  | oresent at such meeting and the                                      | nat such        |
|  |  |  |                 |
| b The amendmen   | t(s) was (were) duly adopted by consent in   | writing and was (were) signed  | by all members  |
| entitled to vote with resp   | t(s) was (wors) duly adapt to the  | ( , , , , , , , , , , , , , , , , , , ,                              | by an members   |
| the vote of a majority of  | t(s) was (were) duly adopted by the board of<br>the directors in office since there are no me  | of directors and such amendm   | ent(s) received |
|  | and all of the since there are no me   | mbers or members entitled to   | vote.           |
| <ol> <li>This application will be effective</li> </ol>                               | e upon filing.   |  |                 |
|  |  |  |                 |
| declare and  |  |  |                 |
| declare under penalty of perjury   | under the laws of Kentucky that the forgoi   | ng is true and correct   |                 |
| ,  | The second secon |  |                 |
| 4. 1.  | /.   |  |                 |
| Glenda Sinns   | Glenda Simpson   | -Graff President   | 05/11/23        |

# FILING INSTRUCTIONS ARTICLES OF AMENDMENT FOR A NONPROFIT CORPORATION

#### NAME

The name must be the name of record with the Office of the Secretary of State.

### **TEXT OF AMENDMENT**

The corporation may amend its articles of incorporation, from time to time, in any and as many respects as may be desired, so long as its articles of incorporation as amended contain only such provisions as are lawful under KRS 273.161 to 273.390.

#### DATE

The date the amendment was adopted must be provided.

# AMENDMENT ADOPTION

Select the appropriate method of adoption for the amendment.

# PRINCIPAL OFFICE ADDRESS

The principal office is the office (in or out of this state) so designated in writing with the Office of the Secretary of State where the principal designated office of the business entity is located. This address is where all correspondence from the Office of the Secretary of State (See Document Delivery) will be mailed.

# EFFECTIVE DATE AND TIME

The document will be effective on the date and time of filing.

# WHO MAY SIGN

The articles of amendment must be signed by an officer or the chairman of the board.

#### NUMBER OF COPIES

If filling via mail or in person, one exact or conformed copy of the documents with the filling fee must be submitted to the address below. To make a copy of the filling for delivery to the local county clerk's office, visit www.sos.ky.gov and print a copy from the organization search tool.

#### DOCUMENT DELIVERY

A file stamped postcard will be sent to the principal office address. If the applicant wishes for the document to be sent to an alternate address other than the principal office, a request must be submitted in writing affirming that request. Alternate address requests must be submitted with each document filed with the Office of the Secretary of State.

### FILING FEE

The filing fee is \$8.00. Checks should be made payable to the "Kentucky State Treasurer."

## MAILING ADDRESS

Michael Adams Secretary of State P. O. Box 718

Frankfort, KY 40602-0718

# OFFICE LOCATION

Room 152, Capitol Building 700 Capital Avenue Frankfort, KY 40601

Hours of Operation: 8:00 AM-4:30 PM ET

# CONTACT INFORMATION AND NAME AVAILABILITY

If you have any questions, need additional forms or wish to search for name availability, please feel free to visit our website at www.sos.ky.gov or call (502) 564-3490.

# FUTURE DOCUMENTATION REQUIREMENTS AND DEADLINES

The business entity must file an **annual report** with the Secretary of State between January 1 and June 30 of the year following the calendar year in which the corporation was formed. Subsequent annual reports must be filed with the Secretary of State between January 1 and June 30 of the following calendar years. A **statement of change** of the registered agent and/or registered office address or principal office address must be filed with the Secretary of State whenever a change has occurred involving any of the above categories. Downloadable forms may be found on our website.