

## **COMMONWEALTH OF KENTUCKY** MICHAEL G ADAMS SECRETARY OF STATE

1260771.06

mmoore ADD

Michael G. Adams Kentucky Secretary of State Received and Filed:

|   |  | DAMS, OECKETART OF                                |  | 2/16/2023 10:53 /        |                    |
|---|--|---|--|--------------------------|--------------------|
| Division of Business Filings  | Certifi                                  | cate of Authority                                 |  | Fee Receipt: \$90.       | .00                |
| P.O. Box 718<br>Frankfort, KY 40602   | (Foreigr                                 | n Business Entity)                                |  |                          |                    |
| (502) 564-3490  |  |   |  |                          |                    |
| www.sos.ky.gov  |  |   |  |                          |                    |
| Pursuant to the provisions of KRS 14A -<br>and, for that purpose, submits the follow  |  | applies for authority to transac                  | t business in Kent   | ucky on behalf of the    | entity named below |
| 1. The entity is a: profit corpora  | . The entity is a: profit corporation no |   | nprofit corporation professional limited liability company |                          |                    |
| business trus   |  | limited liability company                         |  |                          |                    |
| Limited partner   |  | cooperative association                           | other  |                          |                    |
| non-profit llc  |  | ofessional service corporation                    |  |                          |                    |
| 2. The name of the entity is Streamline De  |  |   |  |                          |                    |
|   |  | ne name on record with the Se                     | ecretary of State.)  |                          | •                  |
| 3. The name of the entity to be used in I   | Kentucky is (if applicable):             | (Only mayida if lineal namell i                   |  |                          |                    |
| 4. The state or country under whose law   |  | (Only provide if "real name" is<br><sup>ida</sup> | s unavailable for t  | use; otherwise, leav     | e blank.)          |
| 5. The date of organization is <u>09/06/2007</u>  |  | and the period of dura                            | tion is Perpetual  |                          | :<br>:             |
| 6. The mailing address of the entity's pri  | incipal office is                        |   | (If left blank, d  | uration is consider      | ed perpetual.)     |
| 301 W Platt St., Suite 390  |  | Tampa   | FL   | 33606                    |                    |
| Street Address  |  | City  | State  | Zip Coo                  | le                 |
| 7. The street address of the entity's regi<br>828 Lane Allen Road Suite 219   | stered office in Kentucky is             | Lexington   | KY   | 40504                    |                    |
| Street Address (No P.O. Box Numbers   | \$)                                      | City  |  | State                    | Zip Code           |
| and the name of the registered agent at   | that office is Registered Agent          | Solutions, Inc.                                   |  |                          |                    |
| 8. The names and business addresses   |  |   | rs. managers. trust  | ees or general partne    | ers):              |
|   | 301 W Platt St., Suite 390               | Tampa   | FL   | 33606                    | ,                  |
| Name  | Street or P.O. Box                       | City  | State  | Zip Coc                  | le                 |
| News  |  |   |  |                          |                    |
| Name  | Street or P.O. Box                       | City  | State  | Zip Coc                  | le                 |
| Name  | Street or P.O. Box                       | City  | State  | Zip Coc                  | le                 |
| 9. If a professional service corporation, a<br>and treasurer are licensed in one or mor<br>statement of purposes of the corporation | e states or territories of the U         |   |  |                          |                    |
| 10. I certify that, as of the date of filing the  | is application, the above-nan            | ned entity validly exists under th                | e laws of the jurisd                                       | liction of its formation |                    |
| 11. If a limited partnership, it elects to be   | a limited liability limited partr        | nership. Check the box if applic                  | cable:   |                          |                    |
| 12. If a limited liability company, check   | box if manager-managed:                  | X   |  |                          |                    |
| 13. This application will be effective upor   | n filing.                                |   |  |                          |                    |
| In a  |  | Terrell Martin Manager                            |  | 02/15/2023               |                    |
| Signature of Authorized Representative  |  | Printed Name & Title                              |  | <br><br>Date             |                    |
| -   |  |   |  |                          |                    |
| I, Registered Agent Solutions, Inc.   |  | , consent to serve as the re                      | gistered agent on b  | behalf of the busines    | s entity.          |
| Type/P/nt Name of Kigistered Agent  |  |   | -  |                          | -                  |
| flow it   | Adam                                     | Saldana   | Asst. Secret   | ary                      | 2/16/2023          |

 $\overline{\boldsymbol{\nu}}$ Signature of Registered Agent

Title

Date