

## COMMONWEALTH OF KENTUCKY MICHAEL G. ADAMS, SECRETARY OF STATE

1278071.06

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Michael G. Adams Kentucky Secretary of State Received and Filed:

Received and Filed: 4/28/2023 2:41 PM Fee Receipt: \$90.00

| P() R07/1X   |   | ertificate o<br>oreign Busine           | of Authority<br>ess Entity)      |  | FBE                    |  |                       |  |
|--|---|---|----------------------------------|--|------------------------|--|-----------------------|--|
| Pursuant to the provisi<br>and, for that purpose, s  | ons of KRS 14A –<br>submits the followi | - 030 the undersigned<br>ng statements: | hereby applies                   | for authority to transa                  | ect business in Kentu  | ucky on behalf of th                   | e entity named below  |  |
| 1. The entity is a:  | profit corporation                      |   | nonprofit co                     | nonprofit corporation                    |                        | professional limited liability company |                       |  |
| 3000 0000 0000 0000 0000 0000 0000 000   | business trust                          | t >                                     | limited liability company        |  | 55,000                 | statutory trust                        |                       |  |
|  | limited partne                          | rship                                   |                                  | ve association                           |                        | public benefit corporation             |                       |  |
| non-profi  |   | A-54                                    | professional service corporation |  | other                  |  |                       |  |
| 2. The name of the en  | tity is MCS Com                         | mercial, LLC                            |                                  |  |                        |  |                       |  |
|  | (The n                                  | ame must be identic                     | al to the name                   | on record with the S                     | ecretary of State.)    |  |                       |  |
| <ol><li>The name of the en</li></ol>   | tity to be used in k                    | Centucky is (if applicat                |                                  |  |                        |  |                       |  |
| 4. The state or country  | under whose law                         | the entity is organize                  |                                  | vide if "real name"                      | is unavailable for u   | ise; otherwise, lea                    | ve blank.)            |  |
| 5. The date of organiza  |   |   |                                  | and the period of dura                   | ation is               |  |                       |  |
|  |   |   |                                  | and the period of dura                   |                        | uration is conside                     | red perpetual.)       |  |
| 6. The mailing address   |   | ncipal office is                        |                                  |  | 1020100                |  |                       |  |
| 350 Highland Drive, Suite 100  |   |   |                                  | Lewisville                               | TX                     | 75067                                  |                       |  |
| Street Address   |   |   |                                  | City                                     | State                  | Zip Co                                 | de                    |  |
| 7. The street address  |   | stered office in Kentuc                 | ky is                            | Francisco de                             |                        | 404                                    | (01                   |  |
| 306 W. Main Street, Suite 512<br>Street Address (No P.O. Box Numbers)  |   |   |                                  | Frankfort City                           | KY_                    | State 406                              | Zip Code              |  |
| SAMMAD CONTRACTOR SUPPLIES TO THE SECOND STATE OF THE SECOND STATE |   |   | maration Exect                   |  |                        | State                                  | Zip Code              |  |
| and the name of the re   | _                                       |   |                                  |  |                        |  | ·                     |  |
| <ol><li>The names and bus</li></ol>  | siness addresses of                     | of the entity's represer                | ntatives (secretar               | y, officers and directo                  | ors, managers, truste  | es or general partr                    | ners):                |  |
| Craig Torrance, CE   | 0 3                                     | 350 Highland Drive                      | Suite 100                        | Lewisville                               | TX                     | 75067                                  |                       |  |
| Name   |   |   | City                             |  | State                  |  | Zip Code              |  |
| Len Suazo, CFO   |   | 350 Highland Driv                       | e, Suite 100                     | Lewisville                               | TX                     | 75067                                  |                       |  |
| Name   |   | Street or P.O. Box                      |                                  | City                                     | State                  | Zip Co                                 | de                    |  |
| Andrew Nolan, Pre-   |   | 350 Highland Driv<br>Street or P.O. Box | e, Suite 100                     | Lewisville                               | TX<br>State            | 75067                                  |                       |  |
| If a professional sen<br>and treasurer are licen<br>statement of purposes  | sed in one or more                      | e states or territories of              |                                  | than one half (1/2) of                   | the directors, and a   |  | er than the secretary |  |
| 10. I certify that, as of i  | the date of filing th                   | is application, the abo                 | ve-named entity                  | validly exists under ti                  | he laws of the jurisdi | iction of its formatio                 | ın.                   |  |
| 11. If a limited partners  | ship, it elects to be                   | a limited liability limite              | ed partnership.                  | Check the box if appli                   | icable:                |  |                       |  |
| 12. If a limited liability   | company, check                          | box if manager-man                      | aged:                            |  |                        |  |                       |  |
| 13. This application wil   | be effective upon                       | filing.                                 | Tow M                            | Linnard Carran                           | Comment                | 4/29/2022                              |                       |  |
| Signature of Authorized  | Representative                          |   | JOH 1VI                          | Lippard, General<br>Printed Name & Title |                        | 4/28/2023<br>Date                      |                       |  |
| U  | 10.0                                    |   |                                  | · · · · · · · · · · · · · · · · · · ·    | 21                     | Date                                   |                       |  |
| I, CT Corporation S  | System                                  |   | , cons                           | sent to serve as the re                  | egistered agent on b   | ehalf of the busines                   | ss entity.            |  |
| Type/Print Name of Re  |   | 0                                       | D                                | 11                                       | A :                    |  | 04/20/2022            |  |
| By: CT Corpo   | oration System                          | Cenise Bell                             | Denise Be                        | П  | Assistant Sec          | retary                                 | 04/28/2023            |  |
| Signature of Registered  | Agent                                   |   | rinted Name                      |  | Title                  |  | Date                  |  |