Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

## **Certificate of Authority**

Pursuant to the provisions of KRS 14A.9 - 030 the undersigned hereby applies for authority to transact business in Kentucky on behalf of the entity named below and, for that purpose, submits the following statements.

- 1. The business entity is a profit corporation.
- 2. The name of the entity is: PAPER EDUCATION AMERICA INC.
- 3. The state or country whose law the entity is organized is Delaware.
- 4. The date of organization is **3/22/2019** and the period of duration is **perpetual**. This Filing is Effective on Thursday, January 18, 2024

5. Principal Office 1223 Wilshire Bou			0	â	
Unit 1520				21	
Santa Monica, CA 90403		1354			
6. Required Repr	esentatives	09771			
Director	Philip Cutler	1223 Wilshire Blvd, #1520	Santa Monica	CA	90403
Officer	Philip Cutler	1223 Wilshire	Santa Monica	CA	90403
Onicer		Blvd, #1520		- //	

Corporation Service Company 421 West Main Street Frankfort, KY 40601

I, Ethan Scott, consent to sign for Corporation Service Company who serves as the Registered Agent on behalf of this Entity.

on Thursday, January 18, 2024

As the Authorized Representative, I, **Lindsey Laframboise**, declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct. Title: **Secretary** 

1334671 **1334671** Michael G. /.....

KY Secretary of State Received and Filed 1/18/2024 2:57:54 PM Fee receipt: \$90.00

## FBE