SERVICE -

| CERTIFIC   | ATE OF RELEASE OR                                     | DISCHARGE FROM ACT  | LINE DO.                     | TY 🗿          | * * * * * * * * * * * * * * * * * * * |  |
|--|---|---|------------------------------|---------------|---------------------------------------|--|
| 1. NAME (Last, First, Middle)  |   | TMENT, COMPONENT AND BRANCH   |                              | SOCIAL SEC    | URITY W                               |  |
| HYATT, BRIAN WALLIN  |   | NAVY - USN  |                              | 403 15        | 39                                    |  |
| 4.a. GRADE, RATE OR RANK 4.b. PAY GRADE  |   | 5. DATE OF BIRTH (YYMMDD)   | 6. RESERVE OBLIG. TERM. DATE |               |                                       |  |
| AA   | E2  | 770516  |                              | Month NA      |                                       |  |
| 7.a. PLACE OF ENTRY INTO ACTIVE  | DUTY  | 7.b. HOME OF RECORD AT TIME OF address if known)  | ENTRY (City                  | and state, or | complete                              |  |
| LOUISVILLE, KY   |   | LEXINGTON, KY   |                              |               |                                       |  |
| 8.a. LAST DUTY ASSIGNMENT AND  | MA IOR COMMAND  | 8.b. STATION WHERE SEPARATED  |                              |               |                                       |  |
| USS KITTY HAWK (CV-63) HF  |   | 27  |                              | √             |                                       |  |
| 9. COMMAND TO WHICH TRANSFE  |   | PERSUPP DET BANGOR WA   | 10. SGLI CO                  | WEDAGE        | Mana                                  |  |
| N/A  | (Dr littor  | שנוב לבוש שבויו   |                              | \$200,000.0   | None                                  |  |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) |   | 12. RECORD OF SERVICE   | Year(s)                      | Month(s)      | Day(s)                                |  |
|  |   | a. Date Entered AD This Period  | 97                           | JAN           | 12                                    |  |
|  | HANIOAT POLIDATENT                                    | b. Separation Date This Period.   | 98                           | APR           | 29                                    |  |
| DG - 9760 ELECTRICAL/MECI  |   | c. Net Active Service This Period   | 01                           | .03           | 18                                    |  |
| REPAIRMAN (1YR, 4MONTHS  | ***   | d. Total Prior Active Service   | 00                           | 00            | 00                                    |  |
| X X X  | X X   | e. Total Prior Inactive Service   | 00                           | 00            | .00                                   |  |
| 107.00   | X   | f. Foreign Service  | 00                           | 00            | 00                                    |  |
|  | X   | g. Sea Service  |                              | 10            | 02                                    |  |
|  | X   | h. Effective Date of Pay Grade  | 97                           | OCT           | 16                                    |  |
| 13. DECORATIONS, MEDALS, BADO  |   | RIBBONS AWARDED OR AUTHORIZED   | (All periods of              |               |                                       |  |
| NONE.X   |   | X   |                              | 2             | Κ                                     |  |
| X  | X X   | X   |                              |               | X                                     |  |
| X  | X X   |   | X                            |               |                                       |  |
| RECRUIT TRAINING, 8WKS, N<br>X   | MAR97.X<br>X<br>X                                     | X<br>X<br>X   |                              | X             | X<br>X                                |  |
| 15.a. MEMBER CONTRIBUTED TO POST-VIETNA  | AM ERA Yes No 15 h Hir                                | GH SCHOOL GRADUATE OR Yes No  | 16. DAYS A                   | CCRUED LE     | VE PAID                               |  |
| VETERANS' EDUCATIONAL ASSISTANCE   |   | QUIVALENT   | 1                            | 22.5          |                                       |  |
| 17. MEMBER WAS PROVIDED COMPLETE DEN   | TAL EXAMINATION AND ALL APPROPRIATE                   | DENTAL SERVICES AND TREATMENT WITHIN 90 D   | AYS PRIOR TO                 |               | Yes X                                 |  |
| DEFENSE OR WITH OTHER A<br>DETERMINE ELIGIBILITY FO<br>BENEFIT PROGRAM.  | FFECTED FEDERAL OR NO<br>R, AND/OR CONTINUED CO       | O COMPUTER MATCHING WITH<br>N-FEDERAL AGENCY FOR VER<br>IMPLIANCE WITH, THE REQUIR<br>X | IFICATION                    | PURPOSES      | AND T                                 |  |
| X  |   | X   |                              | X             |                                       |  |
| X  |   | X   |                              | <b>X</b>      |                                       |  |
| X  |   | X   |                              | X             |                                       |  |
| X  |   | X   |                              | X             |                                       |  |
| X  |   | X   |                              | X             |                                       |  |
| 9.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 01 TUNDRA CT LARRY H. HYATT 601 TUNDRA CT LEXINGTON, KY 40517 LEXINGTON, KY 40517                         |   |   |                              |               |                                       |  |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO  | KY DIR. OF VET AFFAIRS X Yes                          | No 22. OFFICIAL AUTHORIZED TO   | SIGN (Typed I                | name, grade,  | title and                             |  |
| 21. SIGNATURE OF MEMBER BEING  | SEPARATED   |   | 91                           |               |                                       |  |
| 100 Will   | Phya &  | I. VASQUEZ, DK1(AW/SW)  | , JUSN, BYD                  | IROIC         |                                       |  |
|  |   |   |                              |               |                                       |  |
| AND TARK OF GERLENATION  | SPECIAL ADDITIONAL INFORMATI                          | ON (For use by authorized agencies onl  |                              |               |                                       |  |
| 23. TYPE OF SEPARATION   |   | 24. CHARACTER OF SERVICE (Includ  | de upgrades)                 |               |                                       |  |
| DISCHARGED 25. SEPARATION AUTHORITY  |   | HONORABLE 26. SEPARATION CODE   | 197 perus                    | V.OOPE        |                                       |  |
| MILPERSMAN 1910-120  |   |   | 27. REENTRY CODE             |               |                                       |  |
| 28. NARRATIVE REASON FOR SEPA  | RATION  | JFX   |                              | RE-3G         |                                       |  |
| PERSONALITY DISORDER, NO   | OT A DISABILITY                                       | INISHFILE PCRS-31:  | C                            |               |                                       |  |
| 29. DATES OF TIME LOST DURING T<br>TL - NONE   | THIS PERIOD   |   |                              | R REQUESTS    | COPY 4                                |  |
|  | 1102-LF-006-5500 Previous edition                     | ons are obsolete.   | 1117                         | 000           |                                       |  |
|  | L. C. M. C. M. C. | 1   | n Al                         | , OE          | RVICE -                               |  |