## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |  |  | Annual Report<br>Online Filing   | ARP  |  |
|--|--|--|--|--|--|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  |  | BE CONCERNED, INC.<br>0057272<br>Kentucky<br>12/15/1975 12:00:00 AM<br>6/6/2018 12:06:02 PM<br>\$15.00 |  |  |  |
| Principal Office   |  |  |  |  |  |
| 1100 PIKE STREE  |  | 2////  |  |  |  |
| COVINGTON, KY  | 41011  |  |  |  |  |
|  |  |  |  |  |  |
| Registered Agent   |  | ISS  |  |  |  |
| ANDREW BRUNS   |  |  |  |  |  |
| 1100 PIKE STREE<br>COVINGTON, KY   |  |  |  | 1  |  |
| COVINGTON, RT  | 41011  | 11   |  |  |  |
| Current Officers   |  |  |  |  |  |
| President  |  |  | 1100 Bike Street Covington, KY 11011   |  |  |
| Secretary  | MATT GREIS<br>NANCY HILTIBRAND                         |  | 1100 Pike Street Covington, KY 41011<br>1100 Pike Street Covington, KY 41011 |  |  |
| Treasurer  | CARL STAMM   |  | 1100 Pike Street Covington, KY 41011   |  |  |
| Vice President   | JOSH HUGHES  |  | 1100 Pike Street Covington, KY 41011   |  |  |
|  |  |  | DED WE THE WITH  |  |  |
| Directors  |  |  |  |  |  |
| Director<br>Director   | ANDREW ANDERSON<br>DAVID BRUN                          |  | 1100 Pike Street Covington, KY 41011<br>1100 Pike Street Covington, KY 41011 |  |  |
| Director   | MIKE DOWNING   |  | 1100 Pike Street Covington, KY 41011   |  |  |
| Director   | MARC GLOYESKE  |  | 1100 Pike Street Covington, KY 41011   |  |  |
| Director   | TERRA THOMPSON   |  | 1100 Pike Street Covington, KY 41011   |  |  |
| Director   |  |  | 1100 Pike Street Covington, KY 41011   |  |  |
| Director   |  |  | 1100 Pike Street Covington, KY 41011   | 0 Pike Street Covington, KY 41011  |  |
| Director   | KATIE MEYER 1100 Pike Street Covington, KY 41011       |  |  |  |  |
| Director   | GRACE PENN 1100 Pike Street Covington, KY 41011        |  |  |  |  |
| Director   | JOE SHUF   |  | 1100 Pike Street Covington, KY 41011   |  |  |
| Director   |  |  | 1100 Pike Street Covington, KY 41011   |  |  |
| Director   | BRIAN LAWRENCE   |  | 1100 Pike Street Covington, KY 41011<br>1100 Pike Street Covington, KY 41011 |  |  |
| Director<br>Director   | BRENDEN ZENNI<br>LEISA MULCAHY                         |  |  | 1100 Pike Street Covington, KY 41011<br>1100 Pike Street Covington, KY 41011 |  |
| Director   | CATHY KC   |  | 1100 Pike Street Covington, KY 41011   |  |  |
| County:  |  | Kenton   |  |  |  |
| Business size:<br>Business type:   | Business size: Small<br>Business type: Social Services |  |  |  |  |
|  |  |  |  |  |  |

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Alison Lundergan Grimes Secretary of State **Annual Report** P. O. Box 1150 Online Filing Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov Signature Andrew Brunsman Title **Executive Director** ED WE