# Commonwealth of Kentucky
# Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov | **Annual Report<br>Online Filing** | **ARP** |
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**Company:** PINE MOUNTAIN COMMUNITY DEVELOPMENT CORPORATION
**Company ID:** 0422872
**State of origin:** Kentucky
**Formation date:** 10/17/1996 12:00:00 AM
**Date filed:** 2/24/2014 2:22:03 PM
**Fee:** $15.00

**Principal Office**

SOUTHEAST COMMUNITY COLLEGE
113 CHRISMAN HALL
CUMBERLAND, KY 40823

**Registered Agent Name/Address**

PAUL L PRATT
SOUTHEAST COMMUNITY COLLEGE
113 CHRISMAN HALL
CUMBERLAND, KY 40823

**Current Officers**

| | | |
|---|---|---|
| President | Paul L Pratt | SOUTHEAST COMMUNITY COLLEGE,113 CHRISMAN HALL,CUMBERLAND,KY 40823 |
| Secretary | KARLA SHERMAN | SOUTHEAST COMMUNITY COLLEGE,113 CHRISMAN HALL,CUMBERLAND,KY 40823 |
| Treasurer | KARLA SHERMAN | SOUTHEAST COMMUNITY COLLEGE,113 CHRISMAN HALL,CUMBERLAND,KY 40823 |
| Vice President | SCOTT SHERMAN | SOUTHEAST COMMUNITY COLLEGE,113 CHRISMAN HALL,CUMBERLAND,KY 40823 |

**Directors**

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|---|---|---|
| Director | Paul L Pratt | SOUTHEAST COMMUNITY COLLEGE,113 CHRISMAN HALL,CUMBERLAND,KY 40823 |
| Director | Tim Helton | SOUTHEAST COMMUNITY COLLEGE,113 CHRISMAN HALL,CUMBERLAND,KY 40823 |
| Director | Reed Caudill | SOUTHEAST COMMUNITY COLLEGE,113 CHRISMAN HALL,CUMBERLAND,KY 40823 |
| Director | CARL BANKS | SOUTHEAST COMMUNITY COLLEGE,113 CHRISMAN HALL,CUMBERLAND,KY 40823 |
| Director | JOHN MOORE | SOUTHEAST COMMUNITY COLLEGE,113 CHRISMAN HALL,CUMBERLAND,KY 40823 |
| Director | Adam Robertson | Southeast Community College, 113 Chrisman Hall, Cumberland, KY 40823 |
| Director | JEFF WHITEHEAD | Southeast Community College, 113 Chrisman Hall, Cumberland, KY 40823 |
| Director | KIM BROWN | Southeast Community College, 113 Chrisman Hall, Cumberland, KY 40823 |
| Director | Scott Sherman | Southeast Community College, 113 Chrisman Hall, Cumberland, |

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KY  40823

**Signatures**

| **Signature** | Paul L. Pratt |
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| **Title** | President |