

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0422872**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/16/2016 11:52:09 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PINE MOUNTAIN COMMUNITY DEVELOPMENT CORPORATION  
**Company ID:** 0422872  
**State of origin:** Kentucky  
**Formation date:** 10/17/1996 12:00:00 AM  
**Date filed:** 3/16/2016 11:52:09 AM  
**Fee:** \$15.00

**Principal Office**

PINE MOUNTAIN COMMUNITY DEVELOPMENT CORPORATION  
PO BOX 491  
BENHAM, KY 40807

**Registered Agent Name/Address**

PAUL L PRATT  
SOUTHEAST COMMUNITY COLLEGE  
113 CHRISMAN HALL  
CUMBERLAND, KY 40823

**Current Officers**

President	Paul L Pratt	PO Box 491 Benham, KY 40807
Secretary	KHARLA SHERMAN	PO Box 491 Benham, KY 40807
Treasurer	John Moore	PO Box 491 Benham, KY 40807
Vice President	SCOTT SHERMAN	PO Box 491 Benham, KY 40807
Vice President	Woodroe Fields	PO Box 491 Benham, KY 40807

**Directors**

Director	Paul L Pratt	PO Box 491 Benham, KY 40807
Director	Tim Helton	PO Box 491 Benham, KY 40807
Director	Reed Caudill	PO Box 491 Benham, KY 40807
Director	CARL BANKS	PO Box 491 Benham, KY 40807
Director	JOHN MOORE	PO Box 491 Benham, KY 40807
Director	Adam Robertson	PO Box 491 Benham, KY 40807
Director	JEFF WHITEHEAD	PO Box 491 Benham, KY 40807
Director	KIM BROWN	PO Box 491 Benham, KY 40807
Director	Scott Sherman	PO Box 491 Benham, KY 40807

**Signatures**

<b>Signature</b>	Paul L. Pratt
<b>Title</b>	President