# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

3332 OVERBROOK Drive Lexington, Ky. 40502 LEXINGTON, KY 40502 WILLIAM L HUFFMAN 3332 OVERBROOK LEXINGTON, KY 40502

# Officers

Chairman	W L HUFFMAN	3332 Overbrook Dr., Lexington, Ky. 40502
President	Amy Barkman	Proctor Street, Danville, Ky.

#### **Directors**

Director	W L HUFFMAN	3332 Overbrook Dr., Lexington, Ky. 40502
Director	GLENDA WRIGHT	3332 Overbrook Dr., Lexington, Ky. 40502
Director	Abe Huffman	3332 Overbrook Dr., Lexington, Ky. 40502

# Signatures

SignatureWm. L. HuffmanTitleChairman