Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lundergan G Secretary of Sta P. O. Box 1150 Frankfort, KY 40602 (502) 564-3490 http://www.sos.ky	ute) 2-1150)	Annual Report Online Filing	ARP	
Company: Company ID: State of origin: Formation date: Date filed: Fee:	JP & MC, LLC 0457972 Kentucky 6/16/1998 12:00:00 AM 4/25/2019 10:26:58 AM \$15.00			
Principal Office 2077 US HIGHWAY 41 HENDERSON, KY 4242		TED WE STATES		
Registered Agent Nam JAGDISH P. PATEL 2077 U.S. 41 NORTH HENDERSON, KY 4242				
Members/Managers	3		2	
Member Ma	hendra Patel	2077 US 41 North Henderson, KY. 4242	0	
County: Business size: Business type:	Small	Henderson Small Hotels, Rooming Houses, Camps, and Other Lodging Places		
Signatures Signature Title	mike patel member			