

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0558672**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/23/2014 4:57:14 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HILLS HOMES OF AMERICA, INC.  
**Company ID:** 0558672  
**State of origin:** Ohio  
**Formation date:** 4/22/2003 12:00:00 AM  
**Date filed:** 6/23/2014 4:57:14 PM  
**Fee:** \$15.00

**Principal Office**

4901 HUNT ROAD  
SUITE 300  
CINCINNATI, OH 45242

**Registered Agent Name/Address**

JOSEPH BAKER, ESQ.  
541 BUTTERMILK PIKE  
SUITE 500  
COVINGTON, KY 41017 5710

**Current Officers**

|                |                 |                                              |
|----------------|-----------------|----------------------------------------------|
| President      | STEPHEN GUTTMAN | 4901 HUNT ROAD,SUITE 300,CINCINNATI,OH 45242 |
| Secretary      | LOUIS GUTTMAN   | 4901 HUNT ROAD,SUITE 300,CINCINNATI,OH 45242 |
| Treasurer      | LOUIS GUTTMAN   | 4901 HUNT ROAD,SUITE 300,CINCINNATI,OH 45242 |
| Vice President | HAROLD GUTTMAN  | 4901 HUNT ROAD,SUITE 300,CINCINNATI,OH 45242 |
| Vice President | IAN GUTTMAN     | 4901 HUNT ROAD,SUITE 300,CINCINNATI,OH 45242 |

**Directors**

|          |                 |                                              |
|----------|-----------------|----------------------------------------------|
| Director | STEPHEN GUTTMAN | 4901 HUNT ROAD,SUITE 300,CINCINNATI,OH 45242 |
| Director | HAROLD GUTTMAN  | 4901 HUNT ROAD,SUITE 300,CINCINNATI,OH 45242 |
| Director | IAN GUTTMAN     | 4901 HUNT ROAD,SUITE 300,CINCINNATI,OH 45242 |
| Director | LOUIS GUTTMAN   | 4901 HUNT ROAD,SUITE 300,CINCINNATI,OH 45242 |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Harry Schneider |
| <b>Title</b>     | General Counsel |