# Kentucky Secretary of State Annual Report

### This Annual Report was submitted electronically

Company LAWRENCEBURG PRESERVATION COUNCIL,

**INC** 

**Company ID** 0589072.09.99999

**Date Filed** 6/29/2005 **Fee** \$4.00

### **Principal Office**

### **Registered Agent**

100 N. Main Street, Ste. 103 PO Box 645 LAWRENCEBURG, KY 40342 BETTY A. SPRINGATE 135 SOUTH MAIN STREET LAWRENCEBURG, KY 40342

#### **Officers**

| President      | Glenn Birdwhistell | 154 S. Main       |
|----------------|--------------------|-------------------|
| Vice President | Larry L Moore      | 206 S. Main       |
| Secretary      | Linda Dennis       | 1247 Alton Rd     |
| Treasurer      | Wick Asbury        | 1015 Crossroad Dr |

#### **Directors**

| Director | Brad Smith         | 1000 Eagle Lake Dr        |
|----------|--------------------|---------------------------|
| Director | Winfrey Adkins     | 196 Elm St. Versailles Ky |
| Director | Belinda Green      | 320 S Main St             |
| Director | Linda Crawford     | 321 S Main St             |
| Director | Kricket Smith-Gary | 1692 Waddy Rd             |
| Director | Dudley Shyrock     | 145 College St            |
| Director | Lori L Burke       | 1119 Riva Ridge Dr        |
| Director | Trina Turner       | 1012 Thorntree Ln         |

## **Signatures**

Signature Tami Vater

Title Executive Director