

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0671972  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/10/2013 5:04:02 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** COMBINED GROUP INSURANCE SERVICES, INC.  
**Company ID:** 0671972  
**State of origin:** Texas  
**Formation date:** 8/23/2007 12:00:00 AM  
**Date filed:** 6/10/2013 5:04:02 PM  
**Fee:** \$15.00

**Principal Office**

14785 PRESTON ROAD  
SUITE 350  
DALLAS, TX 75254

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                |                      |                                                       |
|----------------|----------------------|-------------------------------------------------------|
| Chairman       | Anthony T. Strianese | 303 Corporate Center Drive, Suite 300, GA, 30281, USA |
| President      | Blake Y. Stock       | 14785 Preston Road, Suite 350, TX, 75254, USA         |
| Vice President | Cory T. Walker       | 220 S. Ridgewood Avenue, FL, 32114, USA               |
| Treasurer      | Joseph S Stanton     | 1815 Griffin Rd, Suite 300, FL, 33004, USA            |
| Secretary      | Laurel L. Grammig    | 655 N. Franklin St., Suite 1900, FL, 33602, USA       |
| Vice President | Laurel L. Grammig    | 655 N. Franklin St., Suite 1900, FL, 33602, USA       |

**Directors**

|          |                      |                                                       |
|----------|----------------------|-------------------------------------------------------|
| Director | Anthony T. Strianese | 303 Corporate Center Drive, Suite 300, GA, 30281, USA |
|----------|----------------------|-------------------------------------------------------|

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Laurel L. Grammig |
| <b>Title</b>     | Vice President    |