## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov | Annual Report<br>Online Filing   | ARP  |
|--|--|------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | JOHN PHILLIP'S RESTAURANT & BAR, LLC<br>0685772<br>Kentucky<br>2/18/2008 12:00:00 AM<br>8/21/2012 12:13:57 PM<br>\$15.00 |      |
| Principal Office   | SEU ST   |      |
| 2809 DIXIE HIGHWAY   |  |      |
| CRESTVIEW HILLS, KY 41017  |  |      |
| Registered Agent Name/Addre  | ss   |      |
| JOHN J. WHALEN, JR.<br>6792 HILLOCK COURT<br>FLORENCE, KY 41042  |  | GO   |
| Members/Managers   |  |      |
| Manager JOHN WHA   | ALEN, JR 6792 Hillock Court Florence, KY 410   | )42  |
| Signatures   |  | Y // |
| Signature<br>Title   | John J. Whalen, Jr<br>Managing Member  |      |