Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

	I.		
Alison Lunderga Secretary of P. O. Box 1 Frankfort, KY 40 (502) 564-3 http://www.sos	State 150 602-1150 3490	Annual Report Online Filing	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	B.G. CONNELL ENTE 0703172 Kentucky 4/17/2008 12:00:00 A 5/16/2018 12:37:53 P \$15.00	MHO	
Principal Office	TEU	S S	
3280 LEXINGTON F NICHOLASVILLE, K Registered Agent N	YY 40356		
BRUCE E. SMITH 201 SOUTH MAIN S NICHOLASVILLE, K	STREET Y 40356		6
Members/Managers			
Member Member	BOBBY G. CONNELL ESTATE Jacqueline S. Bentley- President	3280 Lexington Road, Nichola 1395 Hoover Pike, Nicholas	
County: Business size: Business type:	Fayette Small Eating and Drinking	Places	
Signatures Signature Title	Darrell Johnson owner	Care	