Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so | of State 1150 0602-1150 -3490 | | Annual Rep Online Fili For the Year | ng | ARP |
|---|--|-----------------------|---|--------------------------|----------------------|
| Company: | | BENJAMIN | J. HUMPHRIES, P.S.C. | | |
| Company ID: | | 0719272 | | | |
| State of origin: | | | | | |
| Formation date: | | | | | |
| Date filed: | • | 2/18/2025 11:11:55 AM | | | |
| Fee: | | \$15.00 | 1.11.00 / 101 | 4' | |
| Principal Office | | \$15.00 | D WE | | |
| 108 EAST POPLA | | | GED WE ST | | |
| ELIZABETHTOWN | | | N @ @ '4/ | | |
| | , 1(1 42101 | | | | |
| | |).// | | | |
| Registered Age | | dress | | | |
| BENJAMIN J. HUN | | | | | |
| 108 EAST POPLA | | | | | |
| ELIZABETHTOWN | I, KY 42701 | | | | |
| | | | | | |
| Current Officer | s | | | | |
| President | Benjamin J. | Humphries | 108 East Poplar Street | | |
| | | | | | |
| Shareholders | | c () | | , //cA Y/ | |
| Shareholder | Benjamin J. | Humphries | 108 East Poplar Street | | |
| | | 921 W | OF D WE | | |
| | | | | 057/ | |
| Country | | | AND BELGAL | S// | |
| County: Business size: | | HARDIN Small | | | |
| | | | CAS | | |
| Business type: Legal Services | | | | | |
| Signatures | | | | | |
| | olders, not les | s than one-h | alf (1/2) of the directors, and | d each of the officers o | other than secretary |
| and treasurer is a o | qualified perso | n. | | | |
| Signature | | Susan O'Brie | n Humphries | | |
| Title | | Finance Director | | | |