

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0827472**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/13/2017 1:46:21 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** AFFYMETRIX, INC.  
**Company ID:** 0827472  
**State of origin:** Delaware  
**Formation date:** 4/23/2012 12:00:00 AM  
**Date filed:** 6/13/2017 1:46:21 PM  
**Fee:** \$15.00

**Principal Office**

3420 CENTRAL EXPRESSWAY  
SANTA CLARA, CA 95051

**Registered Agent Name/Address**

CAPITOL CORPORATE SERVICES, INC.  
828 LANE ALLEN RD  
STE 219  
LEXINGTON, KY 40504

**Current Officers**

|                     |                     |  |
|---------------------|---------------------|--|
| Assistant Treasurer | MAURA A. SPELLMAN   | 168 THIRD AVENUE, WALTHAM, MA 02451      |
| President           | SETH H. HOOGASIAN   | 168 THIRD AVENUE, WALTHAM, MA 02451      |
| Assistant Secretary | GENOFFIR M. MACLEOD | 5781 VAN ALLEN WAY, CARLSBAD, CA 92008   |
| Assistant Secretary | JAMES E. BRUNI      | 300 INDUSTRY DRIVE, PITTSBURGH, PA 15275 |
| Assistant Secretary | MICHAEL K. MICHAUD  | 168 THIRD AVENUE, WALTHAM, MA 02451      |
| Assistant Secretary | SHARON S. BRIANSKY  | 168 THIRD AVENUE, WALTHAM, MA 02451      |
| Secretary           | SETH H. HOOGASIAN   | 168 THIRD AVENUE, WALTHAM, MA 02451      |
| Treasurer           | ANTHONY H. SMITH    | 168 THIRD AVENUE, WALTHAM, MA 02451      |

**Directors**

|          |                   |                                     |
|----------|-------------------|-------------------------------------|
| Director | SETH H. HOOGASIAN | 168 THIRD AVENUE, WALTHAM, MA 02451 |
|----------|-------------------|-------------------------------------|

**Signatures**

|           |                     |
|-----------|---------------------|
| Signature | JAMES E. BRUNI      |
| Title     | ASSISTANT SECRETARY |