Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so | of State 1150 40602-1150 -3490 | Annual Report Online Filing For the Year 2024 | ARP | |
|---|---|---|---------------------|--|
| Company | LPMM, IN | | | |
| Company: Company ID: | 0860972 | • | | |
| State of origin: | Delaware | | | |
| Formation date: | | 3 12:00:00 AM | | |
| Date filed: | | 4 10:15:43 PM | | |
| Fee: | \$15.00 | | | |
| Principal Office | | ED WE | | |
| C/O THE ARBA GF 6300 WILSHIRE B SUITE 1800 LOS ANGELES, C | OULEVARD | N' BB | | |
| | ent Name/Address | | | |
| Corporation Service 421 WEST MAIN S FRANKFORT, KY | STREET | | | |
| Current Officer | rs | | | |
| President | IRA SMEDRA | 6300 WILSHIRE BLVD. SUITE 1800, LOS | S ANGELES, CA 90048 | |
| Directors | | DED WE FRE | | |
| Director | IRA SMEDRA | 6300 WILSHIRE BLVD. SUITE 1800, LOS | SANGELES, CA 90048 | |
| County: | Jeffersor | | | |
| Business size: | Small | | | |
| Business type: | Real Est | tate | | |
| Signatures | | | | |
| Signature | JACOB W | INTNER | | |
| Title | SECRETA | RY OF MANAGER | | |

PARP