Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Mishael O. A | A dama | — | • · · | |
|----------------------------------|--|-----------------------------------|--------------------|--|
| Michael G. A Secretary of | | Annual Report | | |
| P. O. Box | | | ARP | |
| Frankfort, KY 40 | | Online Filing | | |
| (502) 564-3 | | For the Year 2025 | | |
| () | http://www.sos.ky.gov | | | |
| | Ι | | | |
| Company: | Company: BPI CRABTREE AVENUE WILLOWS PARTNERS, LLC | | | |
| Company ID: | 1060972 | 1060972 | | |
| State of origin: | Delaware | | | |
| Formation date: | mation date: 6/5/2019 12:00:00 AM | | | |
| Date filed: | ate filed: 2/7/2025 12:00:16 PM | | | |
| Fee: | \$15.00 | \$15.00 | | |
| Principal Office | | | | |
| 2315 AND 2319 GLENMARY AVENUE | | | | |
| ATTN: JAN BACHUS | | | | |
| LOUISVILLE, KY 40204 | | | | |
| | | | | |
| Registered Agent Name/Address | | | | |
| NATIONAL REGISTERED AGENTS, INC. | | | | |
| 306 W. MAIN STREET | | | | |
| SUITE 512 | | | | |
| FRANKFORT, KY 40601 | | | | |
| | | | | |
| Members/Managers | | | | |
| Member | William M Warfield | 2002 Richard Jones Rd STE C200 Na | ashville, TN 37215 | |
| | | DED WE EN AND | | |
| Country | | No WE | | |
| County: Business size: | JEFFERSO Small | BOD CHESSISSI | | |
| Business type: | Real Estate | | | |
| Business type. | | | | |
| Signatures | | | | |
| Signature | Evangeline Hig | jh | | |
| Title | Cash Manager | r | | |
| | | | | |