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Michael G. Adams

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## **COMMONWEALTH OF KENTUCKY** MICHAEL ADAMS, SECRETARY OF STATE

**Division of Business Filings** P.O. Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov

**Amended Certificate of Authority** (Foreign Business Entity)

Kentucky Secretary of State Received and Filed: 5/19/2023 11:17 AM Fee Receipt: \$40.00

| FCA          |
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Pursuant to the provisions of KRS Chapter KRS 14A and 271B, 273, 274, 275, 362 or 386 the undersigned hereby applies for an amended certificate of authority on behalf of the entity named below and, for that purpose, submits the following statements:

| . The business entity is:   profit corporation (KRS 271B)   nonprofit corporation (KRS 273).     professional service corporation (KRS 274).   business trust (KRS 386).     Imited liability company (KRS 275).   limited partnership (KRS 362).     professional limited liability company (KRS 275).   statutory trust (KRS 386)     limited cooperative association   non-profit LLC (KRS 275).     cooperative association   non-profit LLC (KRS 275). |  |  |  |  |  |
|---|--|--|--|--|--|
| 2. The name of the company is: J2 Cloud Services, LLC   |  |  |  |  |  |
| (The name must be identical to the name on record with the Secretary of State.)   |  |  |  |  |  |
| . It is an entity organized and existing under the laws of the state or country of  |  |  |  |  |  |
| 4. The entity received authority to transact business in Kentucky on May 27, 2021   |  |  |  |  |  |
| 5. The entity has changed its (check all that apply)  |  |  |  |  |  |
| Domicile name to  |  |  |  |  |  |
| Name to be used in Kentucky to Consenus Cloud Solutions, LLC  |  |  |  |  |  |
| Jurisdiction of organization to   |  |  |  |  |  |
| Period of duration  |  |  |  |  |  |
| Form of organization  |  |  |  |  |  |
| Management type: X Member managed Manager managed   |  |  |  |  |  |

6. This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The effective date is \_

| Please indicate the county in which your busin<br>County: Jefferson County | ness operates:   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| To complete the following, please shade the box completely.                |  |  |  |  |  |  |
| Please indicate the size of your business:                                 | Please indicate whether any of the following make up more than fifty percent (50%) of your |  |  |  |  |  |
| ☐ Small (Fewer than 50 employees)<br>✓ Large (50 or more employees)        | business ownership:     Women-Owned     Veteran Owned     Minority Owned                   |  |  |  |  |  |
| Please indicate which of the following best describes your business:       |  |  |  |  |  |  |
| Agriculture Mining   | Services Construction  |  |  |  |  |  |
| Wholesale Trade Retail Trade   | Manufacturing Finance, Insurance, Real Estate  |  |  |  |  |  |
| Public Administration Transportation Other                                 | n, Communications, Electric, Gas, Sanitary Services  |  |  |  |  |  |

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

| isign                                       | Vithya Aubee | Chief Legal Officer | 5/2/2023 |
|---|--------------|---------------------|----------|
| Signature of Authorized Representative/2023 | Printed Name | Title               | Date     |