

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1237372**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**4/27/2023 12:57:33 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** The National Judicial College Inc.  
**Company ID:** 1237372  
**State of origin:** Nevada  
**Formation date:** 10/18/2022 12:00:00 AM  
**Date filed:** 4/27/2023 12:57:01 PM  
**Fee:** \$15.00

**Principal Office**

Judicial College Building/MS 358  
 Reno, NV 89557

**Registered Agent Name/Address**

InCorp Services, Inc.  
 828 Lane Allen Rd Ste 219  
 Lexington, KY 40504

**Current Officers**

President	Benes Aldana	Judicial College Building/MS 358, Reno, NV 89557
Treasurer	Leslie Hayashi	Judicial College Building/MS 358, Reno, NV 89557
COO	Patrick Grimes	Judicial College Building/MS 358, Reno, NV 89557
Secretary	Angelina Tsu	Judicial College Building/MS 358, Reno, NV 89557

**Directors**

Director	Margarita Bernal	Judicial College Building/MS 358, Reno, NV 89557
Director	Edward Blumberg	Judicial College Building/MS 358, Reno, NV 89557
Director	Susan Robinson	Judicial College Building/MS 358, Reno, NV 89557

**Signatures**

<b>Signature</b>	Tabitha Childers
<b>Title</b>	Attorney In Fact