## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0023373 Alison Lundergan Grimes KY Secretary of State Received and Filed 3/5/2014 8:08:24 AM Fee receipt: \$15.00

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| Alison Lunder<br>Secretary<br>P. O. Bo<br>Frankfort, KY<br>(502) 56<br>http://www.s   | of State<br>x 1150<br>40602-1150<br>4-3490 | Annual Report<br>Online Filing        | ARP           |
| Company: FRANK HINTON & SON, INC.   Company ID: 0023373   State of origin: Kentucky   Formation date: 12/29/1972 12:00:00 AM   Date filed: 3/5/2014 8:08:24 AM   Fee: \$15.00 |  |                                       |               |
| Principal Office  |  |                                       |               |
| 1724 MAYSVILLE ROAD   |  |                                       |               |
| FLEMINGSBURG, KY 41041-7733   |  |                                       |               |
|   |  |                                       |               |
| Registered Agent Name/Address   |  |                                       |               |
| FRANK L. HINTON III   |  |                                       |               |
| FLEMINGSBURG, KY 41041  |  |                                       |               |
|   |  |                                       |               |
| Current Officers  |  |                                       |               |
| President   | Frank L. HINTON III.                       | 8371 MOREHEAD RDFLEMINGSB             |               |
| Vice President<br>Vice President  | ADAM HINTON<br>NATHAN A HINTON             |                                       |               |
|   |  | 200 COUNTRY LANE, FLEMINGSE           | UNG, NT 41041 |
| Signatures  |  | DED WE FRANK                          |               |
| Signature   | TOM DAVEN                                  | IPORT                                 |               |
| Title   | CFO  | A A A A A A A A A A A A A A A A A A A |               |
|   |  |                                       |               |
|   |  |                                       |               |

PARP