## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                        | Annual Report<br>Online Filing                                                            |                                |                |                | ARP       |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------|--------------------------------|----------------|----------------|-----------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                                  |                        | MERRILL LYNCH<br>0077473<br>Washington<br>1/3/1977 12:00:0<br>5/2/2016 8:26:49<br>\$15.00 |                                |                |                |           |
| Principal Office                                                                                                                       |                        |                                                                                           | ED WE S                        |                |                |           |
| 1400 MERRILL L'<br>4TH FLOOR<br>PENNINGTON, N<br>Registered Agen                                                                       | IJ 08534               |                                                                                           |                                | 10 -           |                |           |
| C T CORPORATI<br>306 W MAIN ST<br>SUITE 512<br>FRANKFORT, KY                                                                           | ON SYSTEM              | 55                                                                                        |                                |                | ICK            |           |
| Current Officers                                                                                                                       |                        |                                                                                           |                                |                |                |           |
| President<br>Secretary                                                                                                                 | 1                      | M COSTAMAGN                                                                               | 28255                          | LEGE ST; NC1-0 | 28-17-06, CHAF | RLOTTE NC |
| Treasurer<br>Vice President                                                                                                            | RICHARD M<br>JASON PRI |                                                                                           | 150 N COLLEGE<br>150 N COLLEGE |                |                |           |
| Directors                                                                                                                              |                        |                                                                                           |                                |                |                |           |
| Director<br>Director                                                                                                                   | JOSEPH E<br>JAMES M C  |                                                                                           | 150 N COLLEGE<br>150 N COLLEGE |                |                |           |
| Signatures                                                                                                                             |                        |                                                                                           |                                |                |                |           |
| Signature<br>Title                                                                                                                     |                        | Jason Pritchard<br>SVP                                                                    |                                |                |                |           |