

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0255973  
Alison Lundergan Grimes  
KY Secretary of State  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** UPHA MEMBERSHIP ORGANIZATION, INC.  
**Company ID:** 0255973  
**State of origin:** Kentucky  
**Formation date:** 3/15/1989 12:00:00 AM  
**Date filed:** 7/26/2016 10:36:33 AM  
**Fee:** \$15.00

**Principal Office**

4059 IRON WORKS PARKWAY  
SUITE #2  
LEXINGTON, KY 40511

**Registered Agent Name/Address**

SUZANNE DONALDSON  
4059 IRON WORKS PARKWAY, SUITE 2  
4059 IRON WORKS PARKWAY, SUITE 2  
LEXINGTON, KY 40511

**Current Officers**

President	TAMMIE CONATSER	105 BARKLEY ESTATES, NICHOLASVILLE, KY 40256
Treasurer	JOSHUA GREER	36 FILTER PLANT ROAD, EAST BERNSTADT, KY 40729
Vice President	SMITH LILLY	1821 MERCER SPRINGS RD, PRINCETON, WV 24740
Vice President	CINDY MUGNIER	47 PINE ST, BELCHERTOWN, MA 01007

**Directors**

Director	TAMMIE CANATSER	105 BARKLEY ESTATES, NICHOLASVILLE, KY 40256
Director	JOSHUA GREER	36 FILTER PLANT ROAD, EAST BERNSTADT, KY 40729
Director	FRANCIS GARONE	11 OLD TURNPIKE RD, RICHMOND, NH 03470
Director	BRET DAY	1345 SCOTTS FERRY RD EAST, VERSAILLES, KY 40383
Director	SMITH LILLY	1821 MERCER SPRINGS RD, PRINCETON, WV 24740

**Signatures**

<b>Signature</b>	Suzanne Donaldson
<b>Title</b>	Ex. Asst. to President