

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0255973**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**2/3/2025 2:57:53 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2025**

**ARP**

**Company:** UPHA MEMBERSHIP ORGANIZATION, INC.  
**Company ID:** 0255973  
**State of origin:** Kentucky  
**Formation date:** 3/15/1989 12:00:00 AM  
**Date filed:** 2/3/2025 2:57:13 PM  
**Fee:** \$15.00

**Principal Office**

P.O. Box 3728  
 Midway, KY 40347

**Registered Agent Name/Address**

JENNIFER MELLENCAMP  
 P.O. Box 3728  
 Midway, KY 40347

**Current Officers**

Secretary	Maria Gilman	20842 Champions Avenue Land O' Lakes, FL 34638-3514
President	Paul Boone	8651 Boones Farm Road, Concord, NC 28027
Treasurer	Tammie Conatser	105 Barkely Estates Nicholasville, KY 40356
Vice President	Kristen Cater	1201 Montalona Road Dunbarton, NH 03046
Officer	Mark Bodner	N87W39389 County Road CW Ixonia, WI 53036

**Directors**

Director	James Taylor	6635 Spieth Road, Medina, OH 44256
Director	Cindy Mugnier	39 Crockett Neck Kittery Point, ME 03905
Director	Jim B Robertson, II	P.O. Box 616, Simpsonville, KY 40067

County:	WOODFORD
Business size:	Small
Business type:	Membership Organizations

**Signatures**

<b>Signature</b>	Jennifer L Mellenkamp
<b>Title</b>	Executive Director