

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0474873**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/26/2018 6:00:07 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JJK - SCHNEIDER DEVELOPMENT COMPANY, LLC  
**Company ID:** 0474873  
**State of origin:** Kentucky  
**Formation date:** 5/27/1999 12:00:00 AM  
**Date filed:** 6/26/2018 6:00:07 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 54226  
LEXINGTON, KY 40555-4226

**Registered Agent Name/Address**

JAMES C. BALL, JR.  
4748 WINDSTAR WAY  
LEXINGTON, KY 40515

**Members/Managers**

|        |                     |                                                    |
|--------|---------------------|----------------------------------------------------|
| Member | J. Edward Schneider | 989 GOVERNORS LANE, SUITE 160, LEXINGTON, KY 40513 |
| Member | JJK, Inc.           | 989 GOVERNORS LANE, SUITE 160, LEXINGTON, KY 40513 |

|                |                                          |
|----------------|------------------------------------------|
| County:        | Jessamine                                |
| Business size: | Small                                    |
| Business type: | Construction - Special Trade Contractors |

**Signatures**

|                  |            |
|------------------|------------|
| <b>Signature</b> | James Ball |
| <b>Title</b>     | member     |