## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0522773 Alison Lundergan Grimes KY Secretary of State Received and Filed 6/12/2018 10:10:30 AM Fee receipt: \$15.00

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |  | Amendment Annual Report<br>Online Filing   | ARA |
|--|--|--|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | 0522<br>Kentu<br>9/20/   | ucky<br>2001 12:00:00 AM<br>2018 10:10:30 AM   |     |
| Principal Office   |  | STED ST. ST.   |     |
| 1138 BEAR CREE<br>LAWRENCEBURG   |  | Jr Charles 10  |     |
| Registered Agent   | Name/Address   |  |     |
| DAN L. PHILLIPS<br>1138 BEAR CREE<br>LAWRENCEBURC  |  | JOI  |     |
| Current Officers   |  |  |     |
| President<br>Secretary<br>Treasurer<br>Vice President  | Dan Phillips<br>Todd Phillips<br>Dan Phillips<br>Todd Phillips                                       | 1138 Bear creek Road Lawrenceburg, Ky 40342<br>3917 Palomar Cove Lane Lexington, KY 40513<br>1138 Bear creek Road Lawrenceburg, Ky 40342<br>3917 Palomar Cove Lane Lexington, KY 40513 |     |
| Directors  |  |  |     |
| Director<br>Director   | Dan Phillips<br>Todd Phillips  | 1138 Bear Creek Road Lawrenceburg, Ky 40342<br>3917 Palomar Cove Lane Lexington, KY 40513  |     |
| County:<br>Business size:<br>Ownership:<br>Business type:  | Anderson<br>Small<br>- Veteran-owned<br>Engineering, Accounting, Research, Management & Related Svcs |  |     |
| <u>Signatures</u><br>Signature<br>Title  |  | PHILLIPS<br>IER/PRESIDENT  |     |

PARM