

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0524673**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/4/2023 6:54:20 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** GRANT COUNTY HELPING HANDS, INC.  
**Company ID:** 0524673  
**State of origin:** Kentucky  
**Formation date:** 10/29/2001 12:00:00 AM  
**Date filed:** 5/4/2023 6:44:18 AM  
**Fee:** \$15.00

**Principal Office**  
 PO BOX 313  
 214 Barnes Rd  
 WILLIAMSTOWN, KY 41097

**Registered Agent Name/Address**

LARRY P JONES  
 214 BARNES RD.  
 WILLIAMSTOWN, KY 41097

**Current Officers**

|                 |              |   |
|-----------------|--------------|---|
| Vice Chairman   | Mary Hughes  | 1398 N. Main Street                         |
| Chairman        | WILL JONES   | 214 BARNES RD.; WILLIAMSTOWN, KY            |
| Secretary       | TANDY TAYLOR | 1398 N. Main Street, Williamstown, KY 41097 |
| Treasurer       | Larry Jones  | 214 BARNES RD.; WILLIAMSTOWN, KY            |
| General Manager | Larry Jones  | 214 Barnes RD; Williamstown, KY             |

**Directors**

|          |              |   |
|----------|--------------|---|
| Director | WILL JONES   | 214 BARNES RD WILLIAMSTOWN, KY              |
| Director | LARRY JONES  | 214 BARNES RD.; WILLIAMSTOWN, KY            |
| Director | TANDY TAYLOR | 1398 N. Main Street, Williamstown, KY 41097 |

**Signatures**

|                  |                                  |
|------------------|----------------------------------|
| <b>Signature</b> | Larry Jones                      |
| <b>Title</b>     | Operations Manager and Treasurer |