Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | | | | | ARP |
|--|--|--|---------|-----------------------|----------------------------------|--------|----------|-----------------|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | 060 Ken 1/31 | RPENTER F 2073 tucky /2005 12:0 /2019 10:2 00 | 00:00 A | M | 0j | | | |
| Principal Office | | | TED | W <i>۲</i> کار کار | 57 | | | |
| 6519 CAMARGO L JEFFERSONVILLE | | · · · | | | | | 2 | |
| Registered Agent | Name/Address | | | | | | | |
| BEVERLY CARPE 6519 CAMARGO L JEFFERSONVILLE | EVEE ROAD | | | | | | UC | |
| Current Officers | | | 17 | き ()) | V | | | |
| President Secretary Treasurer | VICKIE RICHAR BEVERLY C CA WILLIAM P RIC | RPENTER | 6519 | CAMAR | EN WAY M GO LEVEE EN WAY M | ROAD J | EFFERSO | NVILLE KY 40337 |
| County: Business size: Ownership: Business type: | S W | ontgomery mall ′omen-own ther | O | D WE | | | <u>}</u> | |
| Signatures | | | | | | | | |
| Signature Title | | KIE C RICH SIDENT | HARDS | SON | | | | |