## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|                                                                                                                                        | I                     |                                               |                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------|---------------------------|--|
| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                       | Annual Report<br>Online Filing                | ARP                       |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                                  | 0748<br>Kent<br>11/24 | ucky<br>/2009 12:00:00 AM<br>2019 11:31:45 AM |                           |  |
| Principal Office                                                                                                                       |                       | SED WE SA                                     |                           |  |
| 1990 OAK HILL R                                                                                                                        |                       |                                               |                           |  |
| SOMERSET, KY 42503                                                                                                                     |                       |                                               |                           |  |
| SOMEROLI, RT                                                                                                                           | +2303                 |                                               |                           |  |
|                                                                                                                                        |                       |                                               |                           |  |
| Registered Agent Name/Address                                                                                                          |                       |                                               |                           |  |
| MANOJ PATEL<br>1990 OAK HILL R<br>SOMERSET, KY 4                                                                                       |                       |                                               | 5                         |  |
| Current Officers                                                                                                                       |                       |                                               |                           |  |
| President                                                                                                                              | MANOJ PATEL           | 25 FLINT RIDGE ROAD , MONTICELLO              | ) KY 42633                |  |
| I ICOUCIIL                                                                                                                             |                       |                                               | , IXI , <del>1</del> 2000 |  |
| Directors                                                                                                                              | SP2                   |                                               |                           |  |
| Director                                                                                                                               | MANOJ PATEL           | 25 FLINT RIDGE ROAD , MONTICELLC              | , KY , 42633              |  |
|                                                                                                                                        |                       | WE WE                                         |                           |  |
| Signatures                                                                                                                             |                       |                                               |                           |  |
| Signature                                                                                                                              | Mano                  | pj Patel                                      |                           |  |
| Title                                                                                                                                  | Presi                 |                                               |                           |  |
|                                                                                                                                        |                       |                                               |                           |  |