## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                                                     | Annual Report<br>Online Filing                                                             | ARP |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                                  | 0755<br>Rhod<br>2/4/20                              | e Island<br>010 12:00:00 AM<br>2019 8:24:32 AM                                             |     |
| Principal Office                                                                                                                       |                                                     | STED STATES                                                                                |     |
| 659 SOUTH COUN                                                                                                                         |                                                     |                                                                                            |     |
| EXETER, RI 02822                                                                                                                       |                                                     |                                                                                            |     |
| Registered Agent<br>C T CORPORATIC<br>306 W MAIN ST<br>SUITE 512<br>FRANKFORT, KY                                                      | ON SYSTEM                                           |                                                                                            |     |
| Current Officers                                                                                                                       |                                                     |                                                                                            | Y/  |
| CFO<br>President<br>Vice President                                                                                                     | Richard A. Proulx<br>Jeffrey Gardner<br>James Marsh | 659 South County Trail<br>659 South County Trail<br>10 Griffin Road North, Windsor CT 0609 | 95  |
| Directors                                                                                                                              |                                                     | SONE CONT                                                                                  |     |
| Director<br>Director<br>Director                                                                                                       | Jeffrey Gardner<br>Richard A. Proulx<br>James Marsh | 659 South County Trail<br>659 South County Trail<br>10 Griffin Road North, Windsor, CT 060 | 95  |
| Business size:<br>Business type:                                                                                                       | Lar<br>Co                                           | ge<br>nmunications                                                                         |     |
| Signatures                                                                                                                             |                                                     |                                                                                            |     |
| Signature<br>Title                                                                                                                     | RICH<br>CFO                                         | ARD A PROULX                                                                               |     |