Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lunderg Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so	of State 1150 0602-1150 -3490	Annual Report Online Filing	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	CROSSTOW 0848473 Kentucky 1/29/2013 12 6/6/2017 11:2 \$15.00		
Principal Office		TEU WE ST	
10 ALPINE DRIVE FORT MITCHELL,			
Registered Agent	Name/Address		
JEFFREY R. EPPI 10 ALPINE DRIVE FORT MITCHELL,			UCI
Current Officers			
President Treasurer	DAVID ANTHONY EPPLE JEFF EPPLEN	EN 5 Anthony Lane, Fort Mitchell, KY 4 10 Alpine Drive, Fort Mitchell, KY 4	
Directors		1	
Director Director Director	JEFF EPPLEN DAVID ANTHONY EPPLE JOHN GRASZUS	10 Alpine Drive, Fort Mitchell, KY 4 EN 5 Anthony Lane, Fort Mitchell, KY 4 739 Oak Street, Ludlow, KY 41016	
County: Business size: Business type:	Kenton Small Other		
Signatures			
Signature	Jeffrey Epple	n	
Title	Treasurer		