

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0003474**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**1/26/2014 9:57:56 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BEECHWOOD SWIM CLUB, INC.  
**Company ID:** 0003474  
**State of origin:** Kentucky  
**Formation date:** 9/27/1961 12:00:00 AM  
**Date filed:** 1/26/2014 9:57:56 PM  
**Fee:** \$15.00

**Principal Office**

KEITH JOHNSON ATTORNEY  
14 WEST FOURTH ST.  
NEWPORT, KY 41071

**Registered Agent Name/Address**

KEITH JOHNSON  
14 WEST 4TH STREET  
NEWPORT, KY 41071

**Current Officers**

President	SHERRY LENTSCH	P. O. BOX 17066, FT. MITCHELL, KY 41017
Secretary	BRADEN SMITH	P. O. BOX 17066, FT. MITCHELL, KY 41017
Treasurer	STEVEN NOVAK	P. O. BOX 17066, FT. MITCHELL, KY 41017
Vice President	MIKE HANEY	P. O. BOX 17066, FT. MITCHELL, KY 41017

**Directors**

Director	MARK GAMEL	P. O. BOX 17066, FT. MITCHELL, KY 41017
Director	BARB ERARDI	P. O. BOX 17066, FT. MITCHELL, KY 41017
Director	JOSHUA COLVIN	P. O. BOX 17066, FT. MITCHELL, KY 41017

**Signatures**

<b>Signature</b>	Steven Novak
<b>Title</b>	Treasurer