

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0201374**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/11/2015 2:19:14 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CLARK COUNTY COMMUNITY SERVICES, INC.  
**Company ID:** 0201374  
**State of origin:** Kentucky  
**Formation date:** 5/7/1985 12:00:00 AM  
**Date filed:** 6/11/2015 2:19:14 PM  
**Fee:** \$15.00

**Principal Office**

30 TAYLOR AVENUE  
P O BOX 574  
WINCHESTER, KY 40392-0574

**Registered Agent Name/Address**

DEBBIE FATKIN  
30 TAYLOR AVENUE  
P.O. BOX 574  
WINCHESTER, KY 40392-0574

**Current Officers**

|           |              |   |
|-----------|--------------|---|
| President | TISH SHUPE   | 1055 COMBS FERRY RD, WINCHESTER, KY 40391 |
| Secretary | GRAHAM JOHNS | 306 S. Maple Street Winchester, KY 40391  |
| Treasurer | DAVID BUSH   | 216 S BURNS AVE, WINCHESTER, KY 40391     |

**Directors**

|          |               |   |
|----------|---------------|---|
| Director | DAVID M WARD  | 3001 WOODFIELD CIRCLE, RICHMOND, KY 40475 |
| Director | ANTHONY CLARK | 4585 IRON WORKS RD., WINCHESTER, KY 40391 |
| Director | Matt Seel     | 157 Milwood, Winchester, KY 40391         |
| Director | Emma Brown    | 136 Upper Street, Winchester, KY 40391    |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Debbie Fatkin      |
| <b>Title</b>     | Executive Director |