

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0432574**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**1/23/2014 9:56:42 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** A & P INVESTMENTS, LLC  
**Company ID:** 0432574  
**State of origin:** Kentucky  
**Formation date:** 5/6/1997 12:00:00 AM  
**Date filed:** 1/23/2014 9:56:42 PM  
**Fee:** \$15.00

**Principal Office**

108 WEST MAPLE STREET  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

WILLIAM MILES ARVIN, JR.  
108 WEST MAPLE STREET  
NICHOLASVILLE, KY 40356

**Members/Managers**

Member	Patrick Pinkston	108 WEST MAPLE STREET,NICHOLASVILLE,KY 40356
Member	William Miles Arvin, Jr.	108 WEST MAPLE STREET,NICHOLASVILLE,KY 40356

**Signatures**

<b>Signature</b>	Micki Wade
<b>Title</b>	Property Manager