Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. A Secretary of P. O. Box Frankfort, KY 40 (502) 564- http://www.sos | f State 1150 0602-1150 3490 | Annual Report Online Filing For the Year 2024 | ARP | |
|---|--------------------------------------|---|------------------|--|
| Company: | BRATCHER | FINANCIAL SERVICES, INC. | | |
| Company ID: | 0465974 | · · · · · · · · · · · · · · · · · · · | | |
| State of origin: | Kentucky | | | |
| Formation date: | 12/11/1998 1 | 2:00:00 AM | | |
| Date filed: | 2/28/2024 2: | 55:49 PM | | |
| Fee: | \$15.00 | | | |
| Principal Office | | | | |
| 996 WILKINSON TH | RACE | ED WE | | |
| SUITE A-1 | | | | |
| BOWLING GREEN, KY 42103 | | | | |
| | | | | |
| Registered Agent Name/Address | | | | |
| DONALD W. BRATCHER | | | | |
| 996 WILKINSON TRACE | | | | |
| SUITE A-1 | | | | |
| BOWLING GREEN, KY 42103 | | | | |
| | | | | |
| Current Officers | | | | |
| President | Donald W Bratcher | 996 Wilkinson Trace, Suite A-1, Bowling G | Freen Ky 42103 | |
| ricoldent | Bonaid W Bratonol | ood Wilkinson Hude, Oulerrin, Dowling e | 1001, Tty. 42100 | |
| | | | | |
| Directors | | VIDEN SEVENIE | | |
| Director | Connie F Bratcher | 996 Wilkinson Trace, Suite A-1, Bowling G | 3reen, Ky. 42103 | |
| | | | | |
| [| | | | |
| County: | Warren | | | |
| Business size: | Small | | | |
| Business type: | | Insurance Agents, Brokers and Service | | |
| | | | | |
| Signatures | | | | |
| Signature | DONALD BR | ATCHER | | |
| Title | President | | | |
| | 1 Tooldont | | | |

PARP