

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0551874**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/20/2014 2:41:04 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE BARREN RIVER REGIONAL CANCER CENTER, INC.  
**Company ID:** 0551874  
**State of origin:** Kentucky  
**Formation date:** 1/13/2003 12:00:00 AM  
**Date filed:** 6/20/2014 2:41:04 PM  
**Fee:** \$15.00

**Principal Office**

1301 NORTH RACE STREET  
GLASGOW, KY 42141

**Registered Agent Name/Address**

MURRY A. RAINES  
ENGLISH, LUCAS, PRIEST & OWSLEY  
1101 COLLEGE STREET  
BOWLING GREEN, KY 42102-0770

**Current Officers**

|                |              |                          |
|----------------|--------------|--------------------------|
| President      | CONNIE SMITH | 800 PARK ST; BG KY 42101 |
| Vice President | JEAN CHERRY  | 800 PARK ST; BG KY 42101 |

**Directors**

|          |             |                                        |
|----------|-------------|----------------------------------------|
| Director | Mike Bryant | 200 Rogers Road; Glasgow, KY 42141     |
| Director | Karen Small | 218 Columbia Avenue; Glasgow, KY 42141 |
| Director | Eddie Scott | 800 Park St; BG KY 42101               |
| Director | Henry Royce | 1301 N. Race St., Glasgow, KY 42141    |

**Signatures**

|                  |                          |
|------------------|--------------------------|
| <b>Signature</b> | Ronald G. Sowell         |
| <b>Title</b>     | Executive Vice-President |