

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

**0591574**

**Trey Grayson**  
**Secretary of State**

Received and Filed  
**1/23/2009 2:20:55 PM**  
**Fee receipt: \$15.00**

**LARP**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:** KENTUCKY ALPACA CENTER, LLC  
**Company ID:** 0591574  
**date filed:** 1/23/2009 2:20:55 PM  
**Fee:** \$15.00

**Principal Office**

1799 VEECHDALE ROAD  
SIMPSONVILLE, KY 40067

**Registered Agent Name/Address**

LARRY R. ROACH  
1799 VEECHDALE ROAD  
SIMPSONVILLE, KY 40067

**Members/Managers**

Member	Larry R Roach	1799 VEECHDALE ROAD,SIMPSONVILLE,KY 40067
Member	Connie Y Roach	1799 VEECHDALE ROAD,SIMPSONVILLE,KY 40067

**Signatures**

<b>Signature</b>	Connie Younger-Roach
<b>Title</b>	EVP