

0633774

Michael G. Adams  
KY Secretary of State

Received and Filed

6/11/2024 3:56:52 PM

Fee receipt: \$15.00

# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing For the Year 2024

ARP

**Company:** CHRISTIAN CONGREGATION OF JEHOVAH'S WITNESSES, INC.  
**Company ID:** 0633774  
**State of origin:** New York  
**Formation date:** 3/7/2006 12:00:00 AM  
**Date filed:** 6/11/2024 3:56:03 PM  
**Fee:** \$15.00

**Principal Office**

675 RED MILLS ROAD  
WALLKILL, NY 12589

**Registered Agent Name/Address**

DAVID DEMAREE  
1041 ADERLY LANE  
FRANKFORT, KY 40601-8477

**Current Officers**

Officer	Keith Wolff	675 Red Mills Road, Walkill, NY 12589
Officer	Richard L. Ashe, Jr.	675 Red Mills Road, Walkill, NY 12589
Officer	Thomas Jefferson, Jr.	675 Red Mills Road, Walkill, NY 12589
President	Allen E. Shuster	675 Red Mills Road, Walkill, NY 12589
Vice President	Gary N. Breaux	675 Red Mills Road, Walkill, NY 12589
Vice President	Andrew Sciascia	675 Red Mills Road, Walkill, NY 12589
Secretary	Mark Turner	675 Red Mills Road, Walkill, NY 12589
Treasurer	Mark Turner	675 Red Mills Road, Walkill, NY 12589

**Directors**

Director	Gary N. Breaux	675 Red Mills Road, Walkill, NY 12589
Director	Keith Wolff	675 Red Mills Road, Walkill, NY 12589
Director	Allen E. Shuster	675 Red Mills Road, Walkill, NY 12589
Director	Andrew Sciascia	675 Red Mills Road, Walkill, NY 12589
Director	Richard L. Ashe, Jr.	675 Red Mills Road, Walkill, NY 12589
Director	Thomas Jefferson, Jr.	675 Red Mills Road, Walkill, NY 12589
Director	Mark Turner	675 Red Mills Road, Walkill, NY 12589

**County:** Fayette  
**Business size:** Small  
**Business type:** Miscellaneous Services

**Signatures**

**Signature** Mark Turner

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Title**

Secretary

