# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

5029 BENTON ROAD PADUCAH, KY 42003 LAKE F. EDWARDS 5029 BENTON ROAD PADUCAH, KY 42003

## Officers

President Lake Flint Edwards

5029 Benton Road, Paducah, KY 42003

## **Signatures**

Signature Title

Lake Flint Edwards President