## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|   | 1                                      |  | _                                   | Tee Tecerpt. \$15.00 |  |
|---|--|--|-------------------------------------|----------------------|--|
| Michael G.<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so | of State<br>1150<br>0602-1150<br>-3490 | Onlir  | al Report<br>ne Filing<br>Year 2024 | ARP                  |  |
| Company:<br>Company ID:<br>State of origin:   | BRIN<br>06857<br>Kentu                 |  | PMENT, LLC                          |                      |  |
| Formation date:<br>Date filed:<br>Fee:  | 2/18/2<br>6/12/2                       | 2/18/2008 12:00:00 AM<br>6/12/2024 7:05:49 AM<br>\$15.00 |                                     |                      |  |
| Principal Office  |  | D WE   |                                     |                      |  |
| 3530 PLEASANT V   |  | TED TE   | STAC                                |                      |  |
| CATLETTSBURG,   |  |  | A A A                               |                      |  |
|   |  |  |                                     |                      |  |
| Registered Agent Name/Address   |  |  |                                     |                      |  |
| MIA LYNN BRINKM<br>3530 PLEASANT V<br>CATLETTSBURG,                                     | IAN<br>/ALLEY DR                       |  |                                     | 3                    |  |
| Members/Mana  | gers                                   |  |                                     |                      |  |
| Member  | MIA L BRINKMAN                         |  | t Valley Dr Catlettsburg            |                      |  |
| Member  | AUSTIN J BRINKM                        |  | t Valley Dr Catlettsburg            |                      |  |
| Member  | NATHAN A BRINKI                        | IAN 3530 Pleasan   | t Valley Dr Catlettsburg            | J KY 41129           |  |
| County:   | Boy                                    |  | ACCE?/                              |                      |  |
| Business size:  | Sma                                    |  |                                     |                      |  |
| Business type:  | Real                                   | Estate   |                                     |                      |  |
| Signatures  |  |  |                                     |                      |  |
| Signature   | Mia br                                 | nkman  |                                     |                      |  |
| Title   | Owner                                  |  |                                     |                      |  |
|   |  |  |                                     |                      |  |