

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0777274**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/26/2015 11:42:58 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** FASTENERS FOR RETAIL, INC.  
**Company ID:** 0777274  
**State of origin:** Ohio  
**Formation date:** 12/13/2010 12:00:00 AM  
**Date filed:** 5/26/2015 11:42:58 AM  
**Fee:** \$15.00

**Principal Office**

8181 DARROW ROAD  
TWINSBURG, OH 44087

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                   |                                      |
|----------------|-------------------|--------------------------------------|
| President      | Stanley D Burson  | 8181 Darrow Road Twinsburg, OH 44087 |
| Secretary      | David M Haddad    | 8181 Darrow Road Twinsburg, OH 44087 |
| Vice President | Stephen Brenneman | 8181 Darrow Road Twinsburg, OH 44087 |
| Vice President | Gregory M Bird    | 8181 Darrow Road Twinsburg, OH 44087 |
| Vice President | Paul M Bloom      | 8181 Darrow Road Twinsburg, OH 44087 |
| Vice President | Andrew Phillips   | 8181 Darrow Road Twinsburg, OH 44087 |
| Vice President | Mike Brinkman     | 8181 Darrow Road Twinsburg, OH 44087 |

**Directors**

|          |                |                                      |
|----------|----------------|--------------------------------------|
| Director | David M Haddad | 8181 Darrow Road Twinsburg, OH 44087 |
|----------|----------------|--------------------------------------|

**Signatures**

|                  |            |
|------------------|------------|
| <b>Signature</b> | Neo Frate  |
| <b>Title</b>     | Controller |