

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

**0837874**

**Alison Lundergan Grimes**

**KY Secretary of State**

**Received and Filed**

**6/27/2013 12:17:18 PM**

**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** EAGLE PIPELINE LLC  
**Company ID:** 0837874  
**State of origin:** Ohio  
**Formation date:** 9/11/2012 12:00:00 AM  
**Date filed:** 6/27/2013 12:17:18 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 487  
SOUTH POINT, OH 45680

**Registered Agent Name/Address**

INCORP SERVICES, INC.  
828 LANE ALLEN ROAD  
STE 219  
LEXINGTON, KY 40504

**Members/Managers**

Member	James David Hughes	126 Private Drive #2265, South Point, OH 45680
Member	Jeff H. Hughes	126 Private Drive #2265, South Point, OH 45680
Member	Brian Hughes	126 Private Drive #2265, South Point, OH 45680

**Signatures**

<b>Signature</b>	James David Hughes
<b>Title</b>	Member