## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                                                                                      | Annual Report<br>Online Filing         | ARP     |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------|---------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                           | Shell Racing S<br>0850874<br>Kentucky<br>2/25/2013 4:10<br>3/19/2020 1:09<br>\$15.00 | D:21 PM                                |         |
| Principal Office<br>4033 Castlebridge LN<br>Lexington, KY 40509                                                                 | 5 JNI                                                                                | E E SANGE                              |         |
| Registered Agent Name/Add                                                                                                       | dress                                                                                |                                        |         |
| David Shell<br>4033 Castlebridge LN<br>Lexington, KY 40509                                                                      |                                                                                      |                                        | 5       |
| Members/Managers                                                                                                                |                                                                                      |                                        |         |
| Manager David Ala                                                                                                               | an Shell                                                                             | 4033 Castlebridge Ln, Lexington, Ky,   | 40509   |
| County:<br>Business size:<br>Business type:                                                                                     | Fayette<br>Small<br>Agricultural F                                                   | Production - Livestock and Animal Spec | ialties |
| Signatures                                                                                                                      | - TEE                                                                                |                                        |         |
| Signature<br>Title                                                                                                              | DAVID ALLEN<br>MEMBER                                                                | SHELL                                  |         |