## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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|---|--|--|-----|
| Alison Lunderga<br>Secretary of<br>P. O. Box 7<br>Frankfort, KY 40<br>(502) 564-3<br>http://www.sos | State<br>1150<br>0602-1150<br>3490   | Annual Report<br>Online Filing                                 | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:               | TRAIL A WAY<br>0861274<br>Kentucky<br>7/2/2013 12:51<br>7/6/2016 6:14:4<br>\$15.00 |  |     |
|   |  | ED WE ST   |     |
| Principal Office<br>873 Highway 1207<br>Utica, KY 42376   | J  |  |     |
| Olica, KT 42370   | 9  |  |     |
| Registered Agent Name/Address   |  |  |     |
| Crystal D Marksberr<br>873 Highway 1207<br>Utica, KY 42376  | Y  |  | 6   |
| Members/Manager   | s  |  |     |
| Manager<br>Manager  | Crystal Dawn Marksberry<br>Joe Marksberry  | 873 Hwy 1207 Utica, Ky. 42376<br>873 Hwy 1207 Utica, Ky. 42376 |     |
| Signatures  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |     |
| Signature<br>Title  | joe marksberry<br>president  | NO WE TO ME  |     |
|   |  |  |     |