

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0870374  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/19/2016 4:08:09 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** Campus Book Rentals, Inc.  
**Company ID:** 0870374  
**State of origin:** Delaware  
**Formation date:** 10/23/2013 12:00:00 AM  
**Date filed:** 5/19/2016 4:08:09 PM  
**Fee:** \$15.00

**Principal Office**

2805 S. 1900 W.  
Ogden, UT 84401

**Registered Agent Name/Address**

NORTHWEST REGISTERED AGENT, LLC  
212 N. 2ND STREET, STE 100  
RICHMOND, KY 40475

**Current Officers**

|                |                |                               |
|----------------|----------------|-------------------------------|
| CEO            | Alan Martin    | 2805 S 1900 W Ogden UT, 84401 |
| CFO            | Scott Klossner | 2805 S 1900 W Ogden UT, 84401 |
| Vice President | Ken Martin     | 2805 S 1900 W Ogden UT 84401  |

**Directors**

|          |                |                               |
|----------|----------------|-------------------------------|
| Director | Alan Martin    | 2805 S 1900 W Ogden UT, 84401 |
| Director | Scott Klossner | 2805 S 1900 W Ogden UT, 84401 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Scott Klossner |
| <b>Title</b>     | CFO            |