

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
0179975
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
7/9/2014 9:10:48 AM
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Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

**Annual Report
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ARP

Company: MUNICIPAL ATTORNEYS ASSOCIATION OF KENTUCKY, INC.
Company ID: 0179975
State of origin: Kentucky
Formation date: 7/25/1983 12:00:00 AM
Date filed: 7/9/2014 9:10:48 AM
Fee: \$15.00

Principal Office

333 WEST VINE STREET
SUITE 1400
ATTN: CHARLES D COLE
LEXINGTON, KY 40507

Registered Agent Name/Address

CHARLES D COLE
333 WEST VINE STREET
SUITE 1400
LEXINGTON, KY 40507

Current Officers

| | | |
|----------------|--------------------|---|
| President | SCOTT CRABTREE | PO BOX 15, FRANKLIN KY |
| Secretary | CARRIE WIESE | 205 E. MT. VERNON, SOMERSET, KY |
| Vice President | KANDICE ENGLE-GRAY | PO BOX 807, LEBANON, KY |
| Vice President | CHARLES COLE | 333 WEST VINE ST, STE 1400, LEXINGTON, KY |
| Treasurer | GENE HARMON | PO BOX 430, BOWLING GREEN, KY |

Directors

| | | |
|----------|--------------------|--|
| Director | FRANK WICHMANN | SUITE 2016, ONE RIVERFRONT PLAZA, LOUISVILLE, KY |
| Director | GENE HARMON | PO BOX 430, BOWLING GREEN, KY |
| Director | SCOTT CRABTREE | PO BOX 15, FRANKLIN KY |
| Director | CARRIE WIESE | 205 E MT. VERNON, SOMERSET, KY |
| Director | KANDICE ENGLE-GRAY | PO BOX 807, LEBANON, KY |
| Director | STEVE LYNN | PO BOX 10003, OWENSBORO, KY |
| Director | ANDREW HARTLEY | 100 N. COURT ST, GEORGETOWN, KY |

Signatures

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| Signature | H. Eugene Harmon |
| Title | Treasurer |