

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0292475**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/26/2014 3:14:13 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

|   |  |
|---|--|
| <b>Company:</b><br>KENTUCKY, INC.<br><b>Company ID:</b><br><b>State of origin:</b><br><b>Formation date:</b><br><b>Date filed:</b><br><b>Fee:</b> | THE SOCIETY OF SONS OF THE REVOLUTION IN THE COMMONWEALTH OF<br><br>0292475<br>Kentucky<br>10/30/1991 12:00:00 AM<br>2/26/2014 3:14:13 PM<br>\$15.00 |
|---|--|

**Principal Office**

1040 TURKEY FOOT ROAD  
  
LEXINGTON, KY 40502

**Registered Agent Name/Address**

LOUIS A. BUZZ CARMICHAEL  
1040 TURKEY FOOT ROAD  
LEXINGTON, KY 40502

**Current Officers**

|                |                       |   |
|----------------|-----------------------|---|
| President      | LOUIS BUZZ CARMICHAEL | 271 W. SHORT ST. LEX KY                   |
| Secretary      | David C. Smith        | P. O. Box 339 Pembroke, KY 42266-0339     |
| Vice President | PAUL EVAN HOLBROOK JR | 609 GALAXIE DR. LEX KY                    |
| Treasurer      | PAUL W SMITH          | 3725 Hillsdale Road, Louisville, KY 40222 |

**Directors**

|          |                     |  |
|----------|---------------------|--|
| Director | Jack Early          | 9002 Hurstwood Ct., Louisville, KY 40222 |
| Director | C. WILLIAM SWINFORD | 609 Autumn Lane Lexington, KY 40507      |
| Director | ROGER HENRY FUTRELL | 641 LAKESHORE DR LEXINGTON KY 40502      |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Paul Weeghman Smith |
| <b>Title</b>     | Treasurer           |