

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP

0293175

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/25/2019 4:39:59 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** INDUSTRIAL MAINTENANCE & ELECTRICAL CORPORATION  
**Company ID:** 0293175  
**State of origin:** Tennessee  
**Formation date:** 11/18/1991 12:00:00 AM  
**Date filed:** 6/25/2019 4:39:59 PM  
**Fee:** \$15.00

**Principal Office**

80 INDUSTRIAL LN  
CALVERT CITY, KY 42029

**Registered Agent Name/Address**

CHRIS ROBINSON  
80 INDUSTRIAL LANE  
CALVERT CITY, KY 42029

**Current Officers**

|           |                  |   |
|-----------|------------------|---|
| President | Chris A Robinson | 1531 J.P. HENNESSEY DRIVE LAVERGNE TN 37086 |
| Secretary | Julie M Clapp    | 1531 J.P. HENNESSEY DRIVE LAVERGNE TN 37086 |

**Directors**

|          |                       |   |
|----------|-----------------------|---|
| Director | Robert W Robinson, Sr | 1531 JP HENNESSEY DRIVE LAVERGNE TN 37086 |
| Director | Chris A Robinson      | 1531 JP HENNESSEY DRIVE LAVERGNE TN 37086 |
| Director | Robert W Robinson, Jr | 1531 JP HENNESSEY DRIVE LAVERGNE TN 37086 |

|                |          |
|----------------|----------|
| County:        | Marshall |
| Business size: | Small    |
| Business type: | Other    |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Julie Clapp |
| <b>Title</b>     | Secretary   |