

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0567875**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/31/2018 6:54:05 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PADUCAH DERMATOLOGY, PLLC  
**Company ID:** 0567875  
**State of origin:** Kentucky  
**Formation date:** 9/11/2003 12:00:00 AM  
**Date filed:** 5/31/2018 6:54:05 PM  
**Fee:** \$15.00

**Principal Office**

3101 PARISA DR  
PADUCAH, KY 42003

**Registered Agent Name/Address**

BOBBY R. MILLER, JR.  
2660 WEST PARK DRIVE, SUITE 2  
PADUCAH, KY 42001

**Members/Managers**

Member	Name	Address
	Halden H Ford	3101 Parisa Dr., PADUCAH, KY 42003

County:	McCracken
Business size:	Small
Business type:	Health Services

**Signatures**

Signature	Robin Stamper
Title	Practice Manager